

Approved by CC:

FEB 25 2013

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:** MARGARET COOK  
**TODAY'S DATE:** FEBRUARY 11, 2013

**DEPARTMENT:** PURCHASING

**SIGNATURE OF DEPARTMENT HEAD:** MARGARET COOK, CPPB

**REQUESTED AGENDA DATE:** FEBRUARY 25, 2013

**SPECIFIC AGENDA WORDING:** Consider and approve the transfer of radios from the Sheriff's Office to Constables.

**PERSON(S) TO PRESENT ITEM:**

**SUPPORT MATERIAL:**

**TIME:** \_\_\_\_\_ **ACTION ITEM:** \_\_\_\_\_  
**WORKSHOP** \_\_\_\_\_  
(Anticipated number of minutes needed to discuss item) **CONSENT:**  X  \_\_\_\_\_  
**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:** \_\_\_\_\_ **IT DEPARTMENT:** \_\_\_\_\_  
**AUDITOR:** \_\_\_\_\_ **PURCHASING DEPARTMENT:** \_\_\_\_\_  
**PERSONNEL:** \_\_\_\_\_ **PUBLIC WORKS:** \_\_\_\_\_  
**BUDGET COORDINATOR:** \_\_\_\_\_ **OTHER:** \_\_\_\_\_

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_